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# *The Dr. George Mantikas Achievement Scholarship*

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**\$2500 SCHOLARSHIP AWARD**  
***Sponsored by George M. Mantikas, D.M.D.***


*RECOGNIZING LOCAL COMMUNITY HIGH SCHOOL SENIORS WHO DEMONSTRATE OUTSTANDING ACADEMIC  
ACHIEVEMENT, SERVICE TO OTHERS, AND SCHOOL INVOLVEMENT*

 **Full Name:**

 **Address:**

 **Phone Number:**

 **Email Address:**

 **Date of Birth:**

 **High School:**

Instructions: Please complete and return this application before the April 1<sup>st</sup> deadline. Before you begin this application, **be very clear that you meet the criteria as stated below:**

**\*\*Students must reside in the following towns:**

*Andover, Colchester, East Haddam, East Hampton, Hebron, Marlborough, Portland*

**Criteria:** The Comprehensive Achievement Scholarship, sponsored by Dr. George Mantikas, is granted to one or more students for the term of one year. To qualify, applicants must be high school seniors who plan to attend a two or four year college. Financial need will not be a criterion. **Applicants must show superior academic standing, dedication to community service, and involvement with extracurricular activities.** Finalists will be contacted for an interview with the scholarship committee.

**EXTRACURRICULARS / AWARDS**

- *Please list, in order of importance, the major extracurricular activities and hobbies, which have occupied your time in and out of high school.*

<i>ACTIVITY</i>	<i>POSITION HELD</i>	<i>GRADES</i>	<i>HRS /WK</i>

- *Please indicate any special awards, honors, or prizes you have received during your high school career.*

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- Please list any work experience, volunteer or paid, that you have had during high school.

<i>EMPLOYER</i>	<i>JOB DESCRIPTION</i>	<i>APPROX DATES</i>	<i>HRS /WK</i>

**ESSAY:**

*Please attach an essay, discussing the following:*

- *WITHOUT the use of AI, describe the way AI has changed your life, and how do you foresee it in the future?*

**RECOMMENDATIONS:**

*Please supply two recommendations, one of which must be from a teacher.*

**TRANSCRIPTS / SCORES:**

*Please supply the following:*

- *Copy of transcript from guidance department*
- *Copy of SAT / ACT scores*

**DEADLINE:**

*Deadline for application is **APRIL 1<sup>ST</sup>**. Please return application and all other correspondence via mail or email to:*

George M. Mantikas, D.M.D.

142 East High St

East Hampton CT 06424

**[office@drmantikas.com](mailto:office@drmantikas.com)**

860.267.6666